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JUDGEMENT DAY AND AFTERLIFE

Realities of the Grave

[1] Allah (swt) says, **“They will be brought before the Fire morning and evening. On the day the Hour comes, it will be said, “Throw Pharaoh’s people into the worst torment”** (Qur’an 40:46).

[2] People will be in their grave until the Day of Judgement. This is known as the Intermediate Realm (*barzakh*) and whatever our state in this world, will be how we are treated in the Hereafter.

[3] If we are successful at this stage, we will be successful in the other stages.

Resurrection and Judgement

[1] Allah (swt) say, **“We will set up scales of justice for the Day of Resurrection so that no one can be wronged in the least, and if there should be even the weight of a mustard seed, We shall bring it out—We take excellent account”** (Qur’an 21:47).

[2] Every good and bad deed will be recorded, therefore, nobody will be able to deny anything in the book of deeds; it doesn’t leave out the smallest of things. Nobody will be judged unfairly or think they have been wronged in the least.

[3] Everyone from Adam (as) to the last person will be gathered in a gathering place. Allah (swt) knows best where this gathering will be exactly, but we know that the world will be flat and there will be no mountains: Allah (swt) says, **“They ask you [Prophet] about the mountains: say, ‘[On that Day] my Lord will blast them into dust and leave a flat plain, with no peak or trough to be seen’** (Qur’an 20:105-107).

[4] People will be in various forms of deformity based on the sins they used to commit – arrogant people will be small, liars will have long tongues.

[5] Other names for the Day of Judgment include:

- i. Al-Sa’ah (The Hour)
- ii. Al-Waqi’ah (The Inevitable Event)
- iii. Al-Haqqah (The Real Event)
- iv. Yawm al-Ba’t’h (The Day of Resurrection)
- v. Al-Hashr (The Gathering Place)
- vi. Yawm al-Hisāb (The Day of Reckoning)
- vii. Yawm al-Deen (The Day of Recompense)

Intercession of the Prophet

[1] Allah (swt) says, **“Who is there that can intercede with Him except by His leave?”** (Qur’an 2:255).

[2] The Messenger of Allah (saw) said, **“My intercession will be for those guilty of enormities from my Ummah”** (Tirmidhi).

[3] The Messenger of Allah (saw) said, **“Three types of people will intercede on the Day of Judgment: the Prophets, then the scholars, and then the martyrs”** (Ibn Majah).

[4] People will go to the Prophets asking for intercession until they reach the Prophet Muhammad (saw) who will make prostration (*sajdah*) before Allah Most High and praise him. Thereafter, the Day of Judgement will begin and the Prophets (peace be upon them all), will be given the right to intercede.

Paradise and Hellfire

[1] Allah (swt) says, **“So We have revealed an Arabic Qur’an to you, in order that you may warn the capital city and all who live nearby. And warn [especially] about the Day of Gathering, of which there is no doubt, when some shall be in the Garden and some in the Blazing Flame”** (Qur’an 42:7).

[2] According to some reports, a group of 70,000 will enter Paradise without any reckoning.

[3] Some believers will be told to enter Hell and have the fear of going there but will be interceded for and won’t even see Hell. However, they will still go through the motions and experience some level of pain.

[4] Some will go to Hell for a period, to be purified of their sins and therefore able to enter Paradise. (*hadith* reported in Muslim says they will be put to sleep and won’t feel the pain).

[5] Some believers who will be at a certain level in Paradise will be raised to a higher level.